



**To: All Vendors Bidding on The College of New Jersey  
Green Hall Water Pipe Replacement**

**From: Lauren Manning  
Finance & Business Services**

**Date: March 2, 2026**

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**ADDENDUM NO. 1**

**ISSUE DATE: March 2, 2026**

**REFERENCE:** The College of New Jersey  
Green Hall Water Pipe Replacement  
Bid No. AB260015

Date of Original Bidding Documents: February 16, 2026

**INTENT:** This Addendum forms a part of the Contract Documents and modifies the original Bidding Documents and Prior Addenda if any, as identified above.

**VENDOR QUESTIONS:**

**Question 1:** We're looking to bid the Green Hall Water Pipe Replacement Project but noticed the site walkthrough was on 2/19/26, we unfortunately saw the bid today and so we missed it, we're wondering if we could schedule a site visit.

**Response: No more site visits are being entertained.**

**Question 2:** Can you please provide plumbing as-builts for Green Hall, basement level, showing the pipe sizes, branch locations, valve locations, points of connections?

**Response: See attached drawing showing base contract work, add alternate #1 work, and estimated quantities/sizes of the branch piping for valves and pipe sizes.**

**Question 3:** At the walk-through the scope of work changed dramatically, can you please re-issue the scope of work based on the comments made during the walk-thru?

**Response: See attached sketch showing the base contract work and the add alternate work.**

**Question 4:** Will asbestos abatement be performed by others?

**Response:** Yes. We need the plumbing contractor on board to locate where they need asbestos abated. TCNJ will have it abated prior to the plumbing contractor starting their piping work.

**Question 5:** Will the new domestic water piping be insulated?

**Response:** Yes, per code.

**Question 6:** Please provide a scope of work for ceiling removal/repair required for the branch pipe connections.

**Response:** Utilize existing access hatches to access the work above the hard ceiling; if another opening is needed TCNJ will have it opened for you. The goal would be to access the connections from existing openings in the hard ceiling as much as possible. Any drop ceiling removal to complete your work is on the contractor to remove as needed and reinstall same.

**Question 7:** Will the branch connections require new isolation valves?

**Response:** Yes.

**Question 8:** Are copper press-fit connections approved for this project?

**Response:** Yes.

**Question 9:** Will access panels be required at the branch connections?

**Response:** Not unless you can reach the connections from the existing openings. If not, TCNJ will have the openings cut in for you.

**Question 10:** Are we only required to insulate the new pipe to be installed?

**Response:** Yes.

**Question 11:** As discussed at the site visit, if we are connecting new piping to existing branch piping and disturbing existing asbestos, please advise how you want us to handle asbestos work?

**Response:** Contractor will review their work, and inform TCNJ where they need asbestos removed. Then, TCNJ will have the asbestos removed prior to completing work.

**ATTACHMENTS:**

1. Revised Cost Sheet that includes Add Alternate # 1. This Cost Sheet must be submitted with your bid.
2. Drawing/Plans

END OF ADDENDUM NO. 1

**COST SHEET  
SINGLE BID (LUMP SUM):  
BASE BID, ALTERNATE PROPOSALS, AND UNIT PRICES**

To: **The College of New Jersey**

for: Construction of Green Hall Water Pipe Replacement

Date \_\_\_\_\_

A. BID:

1. **Base:** We, \_\_\_\_\_, the Undersigned, in accordance with the published advertisement inviting proposals, will furnish all labor, material, equipment and services necessary for the complete construction, as defined in the advertisement, specimen contract, specifications, addendums/clarifications/bulletins, drawings, and proposal, for the Contract amount indicated below for the **above noted project** in strict accordance with the Contract Documents and Addenda thereto for the total sum of:

\_\_\_\_\_ Dollars \$ \_\_\_\_\_  
(words)

**General Construction (Single overall Prime Contract)**

2. **Add /Deduct Alternate:**

**Check One:**      X   Add                      \_\_\_\_\_ Deduct

**ADD ALTERNATE # 1 - ADDITIONAL GALVANIZED PIPE REPLACEMENT**

\$ \_\_\_\_\_

**Note: Failure to provide Add/Deduct Alternate may result in rejection of bid.**

1. Check List for Bidders: A check list has been provided in these specifications for the use in completing this proposal. Bidders are encouraged to reference said list to minimize the opportunity for errors by the bidder.

B. STATEMENT:

We, the Undersigned, acting through its authorized officers and intending to be legally bound, agree that this bid proposal shall constitute an offer by the Undersigned to enter into a Contract with the acts and things therein provided and accept this offer at any time during said period by notifying the Undersigned of the acceptance of said offer.

Dated \_\_\_\_\_

Firm Name \_\_\_\_\_

Phone Number \_\_\_\_\_

Address

\_\_\_\_\_  
\_\_\_\_\_

\*\*If a corporation, give the State of Incorporation, using the phrase:

"A corporation organized under the laws of \_\_\_\_\_."

If a partnership, give names of the partners, using also the phrase:

"Co-partners trading and doing business under the firm name and style of

\_\_\_\_\_."

If a Limited Liability Company, give the names of the owners/members, using also the phrase:

"A owner/member doing business under the firm name and style of \_\_\_\_\_."

If an individual using a trade name, give individual name, also using the phrase:

"An individual doing business under the firm name and style of \_\_\_\_\_."

Dated: \_\_\_\_\_

STATE OF \_\_\_\_\_

SS.

COUNTY OF \_\_\_\_\_

\_\_\_\_\_ being duly sworn say that the several matters stated in this proposal are in all respects true, and that no member of the State or employee of the College are interested in any way in this proposal.

Sworn and subscribed before me

\_\_\_\_\_

Bidder signs above line

this \_\_\_\_\_ day of \_\_\_\_\_ 20\_\_\_\_

\_\_\_\_\_  
Print Name and Title

