

**To: All Vendors Bidding on The College of New Jersey
Summer 2022 Garage Repairs – XX240**

**From: Anup Kapur
Finance & Business Services**

Date: January 20, 2022

ADDENDUM NO. 1

ISSUE DATE: January 25, 2022

REFERENCE: The College of New Jersey
Summer 2022 Garage Repairs
Project No. AB220023

Date of Original Bidding Documents: January 7, 2022

INTENT: This Addendum forms a part of the Contract Documents and modifies the original Bidding Documents and Prior Addenda if any, as identified above. Acknowledge receipt of this Addendum in the space provided on the Bid Form. Failure to do so may subject Bidder to disqualification.

TCNJ Clarification:

1. TCNJ is increasing adding additional slab on grade repair at Armstrong Garage, see attached revised S-100

Attachments:

1. Pre-bid Signup sheet
2. Revised S-100 (Armstrong Garage Repair Plan)

END OF ADDENDUM NO. 1

January 13, 2022



TCNJ THE COLLEGE OF
NEW JERSEY

**SUMMER 2022 GARAGE REPAIRS
AT (6) GARAGEES
XX 240**

**PRE-BID MEETING
SIGN IN SHEET**

Name **Company** **Email**

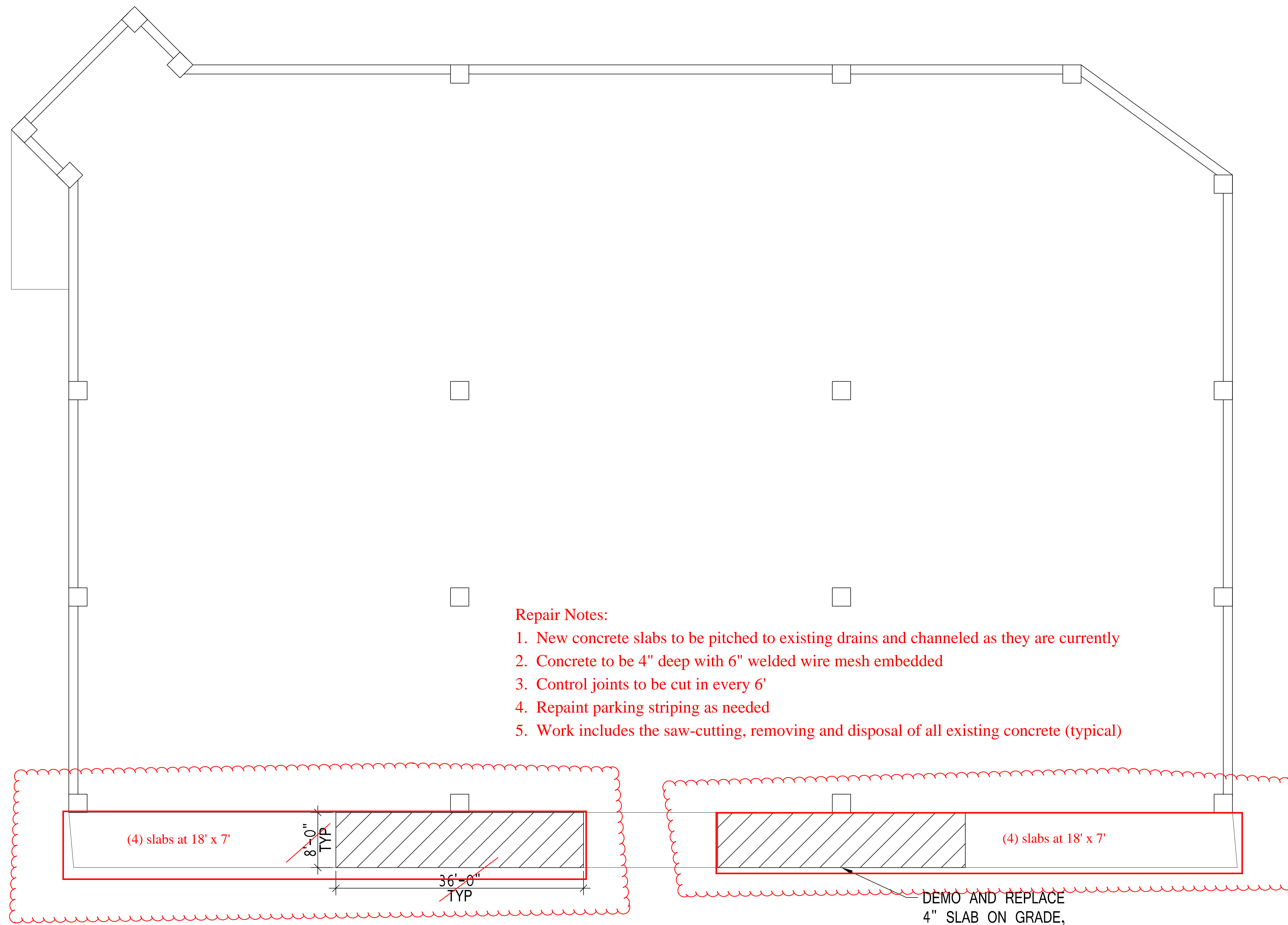
Joseph Como, RA TCNJ Campus Planning & Construction Comoj@tcnj.edu

Kyle M. Walls WATKINSON/CONTRACTORS KMWALLS@WATKINSONCONTRACTORS.COM

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Kyle C. Milev Brayco Inc. KMILEV@BRAYCOINC.COM

Mark Williams J.H. Williams MPW@JHWilliamsInc.COM



Repair Notes:

1. New concrete slabs to be pitched to existing drains and channeled as they are currently
2. Concrete to be 4" deep with 6" welded wire mesh embedded
3. Control joints to be cut in every 6'
4. Repaint parking striping as needed
5. Work includes the saw-cutting, removing and disposal of all existing concrete (typical)

| REPAIR QUANTITIES FOR BID | | |
|---------------------------|------|-------------------------|
| REPAIR TYPE | UNIT | QUANTITY |
| SLAB ON GRADE | SF | 576 1,008 SF |

ARMSTRONG GARAGE - GROUND FLOOR PLAN

Revised in Addendum #1 - 1-25-22

CHRIS SHAFFER, P.E. 4793400

CONN SHAFFER
CONSULTING ENGINEERS
structural engineers + parking consultants
52 Pennsylvania Avenue T: 610.450.6588
Malvern, PA 19355 www.connshaffer.com

| No. | Description | Date |
|-----|-----------------|------------|
| 0 | REPAIR DRAWINGS | 10/15/2021 |
| 1 | ISSUE FOR BID | 12/14/2021 |
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ARMSTRONG GARAGE

PLANS

| | |
|----------------|-----------------------|
| Project Number | 21042.00 |
| Date | 08/12/2021 |
| Drawn By | RJC |
| Checked By | CPC |

S-100

Scale 1/8" = 1'-0"